## Annual Student Progress Report for Patricia Mosley



Date:					GE of GRADUATE H SCIENCES
Program: Nursing	Science				
Date admitted to o	candidacy (if applic	able):	-		
The faculty commit months:	tee (or program advi	sor) met with the st	tudent on the f	ollowing dates o	luring the previous 12
In consultation with note the following	n the student, we (I) has marked below:	nave reviewed the s	student's progr	ess toward the	Ph.D. degree and
Coursework: _	Progress is ade	quateP	Progress is inadequate (attach remediation plan)		
Research: _	Progress is ade	ss is adequateProgress is inadequate (attach remediation plan)			
Number of publis	shed abstracts at re st):	gional/national/in	ternational so	ientific meetin	gs this academic
-	shed or submitted nall published manusc	-	cademic year	: (please	submit the
	grees that the stude g (i.e., no more expe	-		-	ocus on completing
achievement in the skill areas i		e table below: 3-Ac programs and the s	lvanced, 2-Inte kill levels are r	ermediate, 1-Limelative for the st	udent's level of nited, 0-Novice. Note: tudent's stage in their
Committee Member	Communication and presentation skills	Quantitative and Qualitative skills	Literature knowledge	Teamwork skills	Intellectual self-confidence
Wicks, Mona N					
Graff, Joyce Carolyn					
Tolley, Elizabeth A					
Stanfill, Ansley Grimes					
		i			

**Committee Members:** 

Jousha Lennon, MD

Ann Rogers, PhD

Date printed: 2025-03-23-05:00

## Annual Student Progress Report for Patricia Mosley (continued)



	Date:		Date:
PhD Ann Rogers		Ansley Grimes Stanfill	
	Date:		Date:
Joyce Carolyn Graff		Elizabeth A Tolley	
	Date:		
MD Jousha Lennon			
The student has reviewed the conconclusion. Student comments sl	•	agrees or does not agree (circle additional pages.	one) with the
	Date:		Date:
Patricia Mosley (Student)		Mona N Wicks (Advisor)	
	Date:		Date:
Program Director		Dean	

**CGHS address:** College of Graduate Health Sciences, The University of Tennessee Health Science Center, 920 Madison, Suite 807, Memphis, TN 38163 Voice: 901-448-5538

Please attach a narrative summary of the Committee discussion and a list of presentations/publications, if applicable.

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