

Annual Student Progress Report for Swathi Ganesh



Date: _____

Program: Pharmacology

Date admitted to candidacy (if applicable): _____

The faculty committee (or program advisor) met with the student on the following dates during the previous 12 months: _____

In consultation with the student, we (I) have reviewed the student's progress toward the M.S. degree and note the following as marked below:

Coursework: _____Progress is adequate _____Progress is inadequate (attach remediation plan)

Research: _____Progress is adequate _____Progress is inadequate (attach remediation plan)

Number of published abstracts at regional/national/international scientific meetings this academic year (attach list): _____

Number of published or submitted manuscripts this academic year: _____ (please submit the references for all published manuscripts)

The committee agrees that the student has completed his/her research and may focus on completing his/her writing: Yes/No

Assessment of Learning Outcomes: Please use the following scale to assess the student's level of achievement in each skill area in the table below: 3-Advanced, 2-Intermediate, 1-Limited, 0-Novice. Note: the skill areas may not apply to all programs and the skill levels are relative for the student's stage in their program of study. Enter N/A if unable to assess the student's level of achievement.

Committee Member	Communication and presentation skills	Quantitative and Qualitative skills	Literature knowledge	Teamwork skills	Intellectual self-confidence
Scroggs, Reese S					
Herr, Michael J					
Park, Edwards A					

Committee Members:

_____ **Date:**

Michael J Herr

_____ **Date:**

Edwards A Park

The student has reviewed the committee report and **agrees** or **does not agree** (circle one) with the conclusion. Student comments should be made on additional pages.

Annual Student Progress Report for
Swathi Ganesh (continued)



Swathi Ganesh (Student)

Date:

Reese S Scroggs (Advisor)

Date:

Program Director

Date:

Dean

Date:

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**Please attach a narrative summary of the Committee discussion and a list of presentations/
publications, if applicable.**