# Annual Student Progress Report for Trent Daniel Hall

THE UNIVERSITY OF TENNESSEE HEALTH SCIENCE CENTER
COLLEGE of GRADUATE HEALTH SCIENCES

**Date:** _____
**Program:** Biomedical Sciences
**Date admitted to candidacy (if applicable):** _____

The faculty committee (or program advisor) met with the student on the following dates during the previous 12 months: ____

In consultation with the student, we (I) have reviewed the student's progress toward the Ph.D. degree and note the following as marked below:

**Coursework:** ____Progress is adequate ____Progress is inadequate (attach remediation plan)

**Research:** ____Progress is adequate ____Progress is inadequate (attach remediation plan)

**Number of published abstracts at regional/national/international scientific meetings this academic year (attach list):** _____

**Number of published or submitted manuscripts this academic year:** _____ (please submit the references for all published manuscripts)

**The committee agrees that the student has completed his/her research and may focus on completing his/her writing:** Yes/No

**Assessment of Learning Outcomes:** Please use the following scale to assess the student's level of achievement in each skill area in the table below: 3-Advanced, 2-Intermediate, 1-Limited, 0-Novice. Note: the skill areas may not apply to all programs and the skill levels are relative for the student's stage in their program of study. Enter N/A if unable to assess the student's level of achievement.

| Committee Member | Communication and presentation skills | Quantitative and Qualitative skills | Literature knowledge | Teamwork skills | Intellectual self-confidence |
|---|---|---|---|---|---|
| McKinney-Freeman, Shannon | | | | | |
| Cox, John V | | | | | |
| Enemark, Eric J | | | | | |
| Miranda, Susan A | | | | | |
| Roussel, Martine | | | | | |
| Weiss, Mitchell | | | | | |
| Grosveld, Gerard | | | | | |

## Committee Members:

Date printed: 2024-04-19-05:00

THE UNIVERSITY OF TENNESSEE HEALTH SCIENCE CENTER
COLLEGE of GRADUATE HEALTH SCIENCES

| | |
|---|---|
| _____ **Date:** | _____ **Date:** |
| **John V Cox** | **Susan A Miranda** |
| _____ **Date:** | _____ **Date:** |
| **Eric J Enemark** | **Martine Roussel** |
| _____ **Date:** | _____ **Date:** |
| **Gerard Grosveld** | **Mitchell Weiss** |

The student has reviewed the committee report and **agrees** or **does not agree** (circle one) with the conclusion. Student comments should be made on additional pages.

| | |
|---|---|
| _____ **Date:** | _____ **Date:** |
| **Trent Daniel Hall (Student)** | **Shannon McKinney-Freeman (Advisor)** |
| _____ **Date:** | _____ **Date:** |
| **Program Director** | **Dean** |

**CGHS address:** College of Graduate Health Sciences, The University of Tennessee Health Science Center, 920 Madison, Suite 807, Memphis, TN 38163 Voice: 901-448-5538

**Please attach a narrative summary of the Committee discussion and a list of presentations/ publications, if applicable.**